ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231



OTHER THAN A

SJO920000194US1



Sir:

Transmitted herewith for filing is the Patent Application of

Inventor(s):

Chen et al

A METHOD FOR ELECTROPLATING A BODY-CENTERED CUBIC NICKEL-IRON ALLOY THIN FILM WITH For: A HIGH SATURATION FLUX DENSITY

Enclosed with the Patent Application are:

- 2 sheet(s) of formal drawing(s) 1.
- An executed Declaration and Power of Attorney 2.
- Recordation Form Cover Sheet w/Assignment to INTERNATIONAL BUSINESS MACHINES CORPORATION 3.
- Information Disclosure Statement (with PTO Form 1449 and Cited References) 4. application. A certified copy of a _____

The filing fee has been calculated as shown below:

(Col. 1)		SMALL E	SMALL ENTITY	
NO. FILED	NO. EXTRA	RATE	FEE	
			\$740.00	
14 - 20	= 0	x 18 =	\$.00	
1 - 3	= 0	x 84 =	\$.00	
NDENT CLAIM	PRESENTED	+ 270 =	\$.00	
*If the difference in Col. 1 is less than "0", enter "0" in Col. 2		ASSIGNMENT (SEPARATE COVER SHEET ATTACHED)		
		TOTAL	\$740.00	
	14 - 20 1 - 3 NDENT CLAIM	14 - 20 = 0 1 - 3 = 0 NDENT CLAIM PRESENTED	14 - 20 = 0	

EXPRESS MAIL CERTIFICATE

I hereby certify that the above paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

"Express Mail No.: <u>EL372289126US</u>

Date of Deposit: 01/18/02

Person Mailing Paper/Fee: Terri Garcia

Signature:

Respectfully submitted,

Ervin F. Johnston (#20,190) Attorney for Applicant Telephone: 619-334-5883

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